

Sermon Title: **“OL’CAMEL KNEES”**

James 1:1

- The \_\_\_\_\_ is watching and they have an idea of what an \_\_\_\_\_ Christian should behave like
- Over and over again in this letter, we see the idea that \_\_\_\_\_, genuine, and \_\_\_\_\_ faith is practically lived out – \_\_\_\_\_
  - This letter (\_\_\_\_\_) is written to a group of believers, who have been \_\_\_\_\_ (scattered) abroad because of persecution
  - Authentic faith has to be accompanied by \_\_\_\_\_ (or actions). What we \_\_\_\_\_, reveals what we have \_\_\_\_\_.
- Who is \_\_\_\_\_?
  - Tradition points to him being one of Jesus’ \_\_\_\_\_ - \_\_\_\_\_
- The people of \_\_\_\_\_ (where Jesus was from), were astonished at how \_\_\_\_\_ Jesus was and the \_\_\_\_\_ things Jesus did
  - Instead of this curiosity \_\_\_\_\_ the people of Nazareth toward Jesus, it actually caused them to be \_\_\_\_\_ (they resented Jesus)
  - This was how the people in Jesus’ \_\_\_\_\_ home saw Him. And it probably impacted the way Jesus’ \_\_\_\_\_ - \_\_\_\_\_ viewed Him, too.
- Theologians almost unanimously \_\_\_\_\_ that during Jesus’ entire life, His half-brothers \_\_\_\_\_ believed in Him
  - This begs the question “\_\_\_\_\_?”
  - Seeing Jesus alive, \_\_\_\_\_ being crucified, that reality changed James (James now believed that Jesus was who He ALWAYS claimed to be – \_\_\_\_\_)
- It’s easy to get \_\_\_\_\_ in ministry when you give of yourself and it seems to only fall on deaf ears – \_\_\_\_\_ – Focus on those who hunger and thirst after Jesus
  - James goes from \_\_\_\_\_ and \_\_\_\_\_ that Jesus is the Messiah to a devoted \_\_\_\_\_
- The main thrust of this letter has an emphasis on doing, but it comes from a heart \_\_\_\_\_ – one that had been radically impacted by a \_\_\_\_\_ relationship with Jesus